

PLAN SHOWING THE PROPOSED  
 BUILDING AT DOOR NO.27/1,  
 APPASAMY MUDALI STREET  
 CHETPET MADRAS MS 31  
 RS NO. 334/3, BLOCK NO. 19  
 DN NO. 78. SCALE 1"=80'

*Consulting Plan*  
 A2/4753/95  
 11/3/95

**SPECIFICATION**

FOUNDATION: IN P.C.C. 1:4:8. OVER SAND FILLING.  
 BRICK WORK IN C.M. 1:1:6.  
 R.C.C. ARE IN C.C. 1:2:4.  
 PLASTERING WITH C.M. 1:6.  
 WEATHERING COURSE WITH TWO LAYERS OF PILES.

**SCHEDULE OF JOINERY**

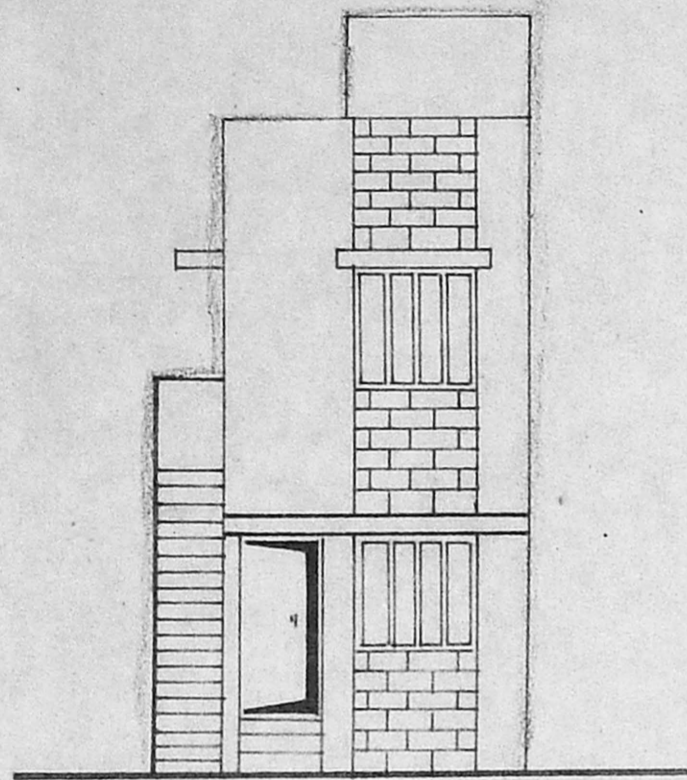
D	DOOR	-	3'6" x 7'0"	-	0.99 x 2.13
D <sub>1</sub>	DOOR	-	5'0" x 7'0"	-	0.91 x 2.13
D <sub>2</sub>	DOOR	-	2'6" x 7'0"	-	0.76 x 2.13
W	WINDOW	-	5'0" x 4'6"	-	1.52 x 1.37
W <sub>1</sub>	WINDOW	-	4'0" x 4'6"	-	1.22 x 1.37
W <sub>2</sub>	WINDOW	-	3'0" x 4'6"	-	0.91 x 1.37
Y	VENTILATOR	-	3'6" x 2'0"	-	1.07 x 0.61

**AREA EXTENT**

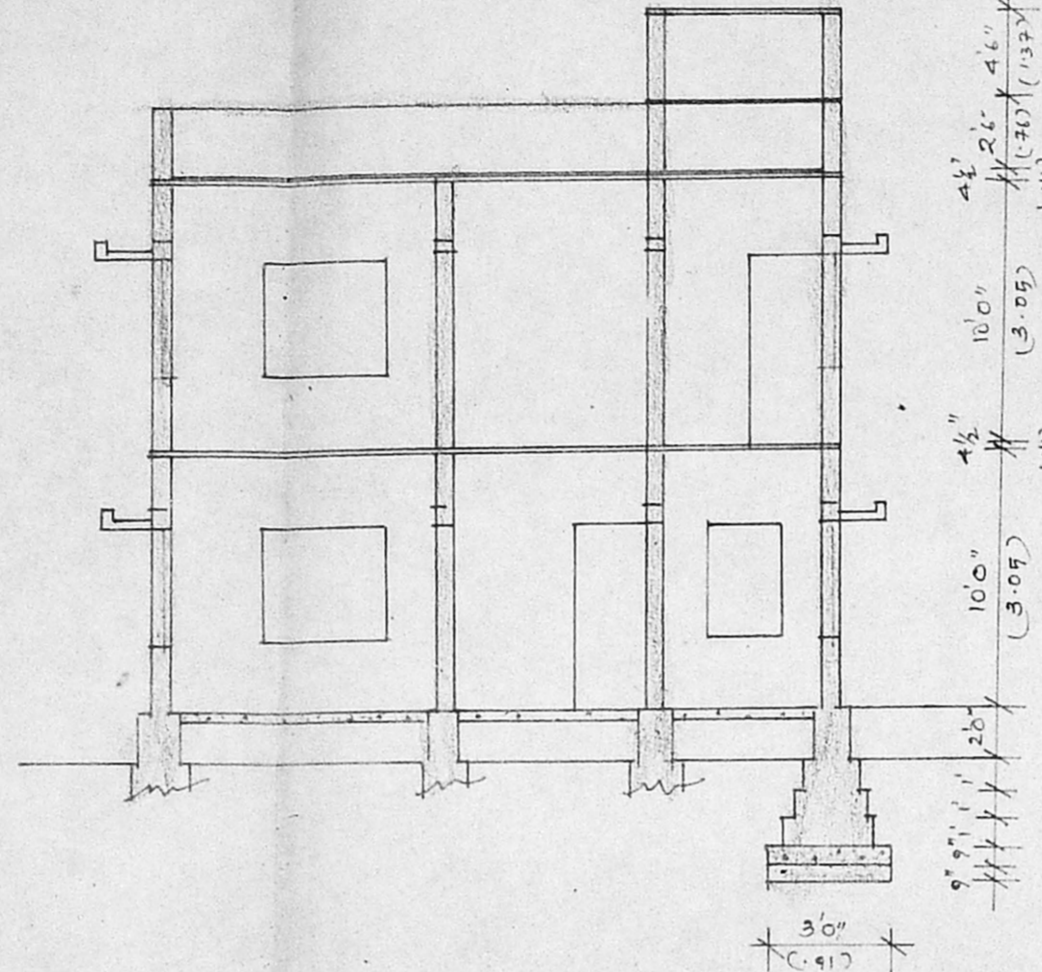
PLOT AREA	-	727.00 Sq.ft	-	66.98 m <sup>2</sup>
PLINTH AREA IN G.F.	-	362.50 Sq.ft	-	33.71 m <sup>2</sup>
PLINTH AREA IN F.F.	-	362.50 "	-	33.71 m <sup>2</sup>
TOTAL	-	725.00 "	-	67.43 m <sup>2</sup>
COVERAGE	-	50%	-	F.S.I - 1.01.

**COLOUR INDEX**

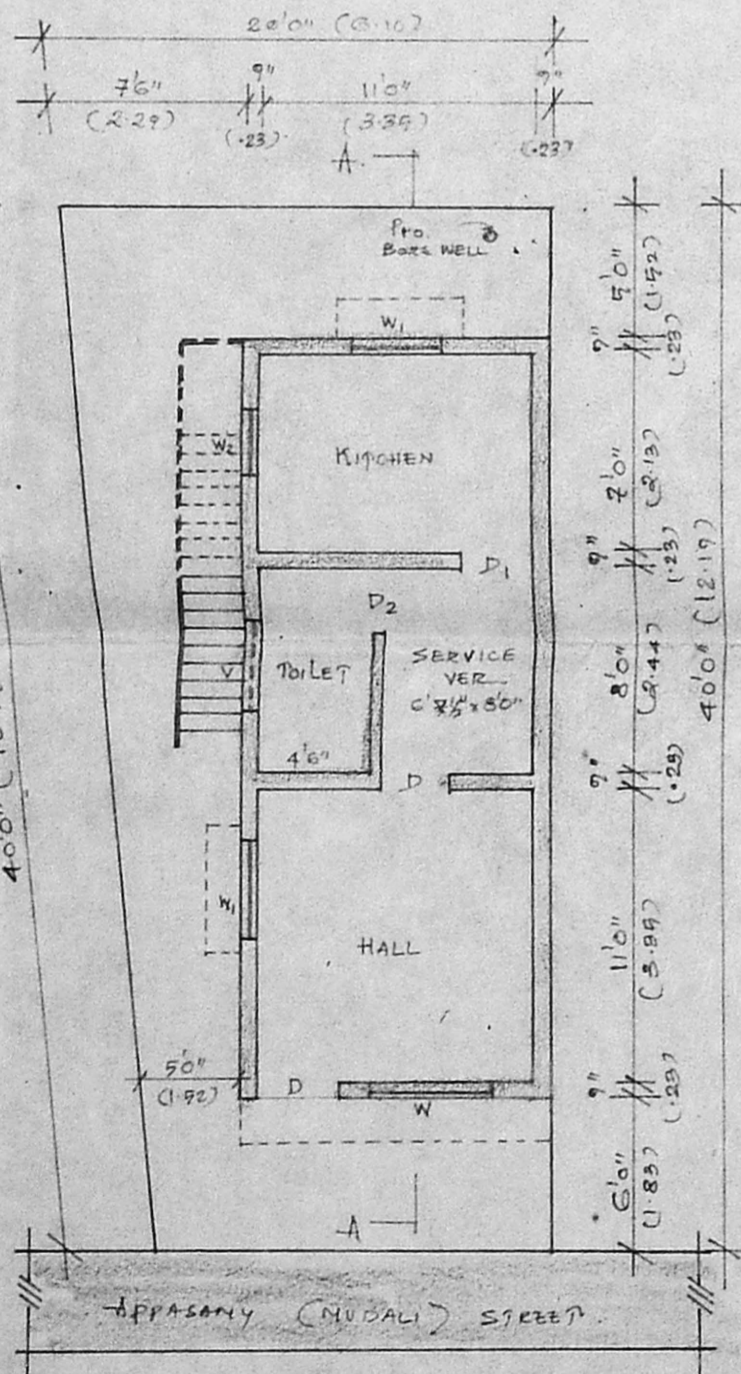
PROPOSAL	-	
ROADS	-	
BOUNDARY	-	



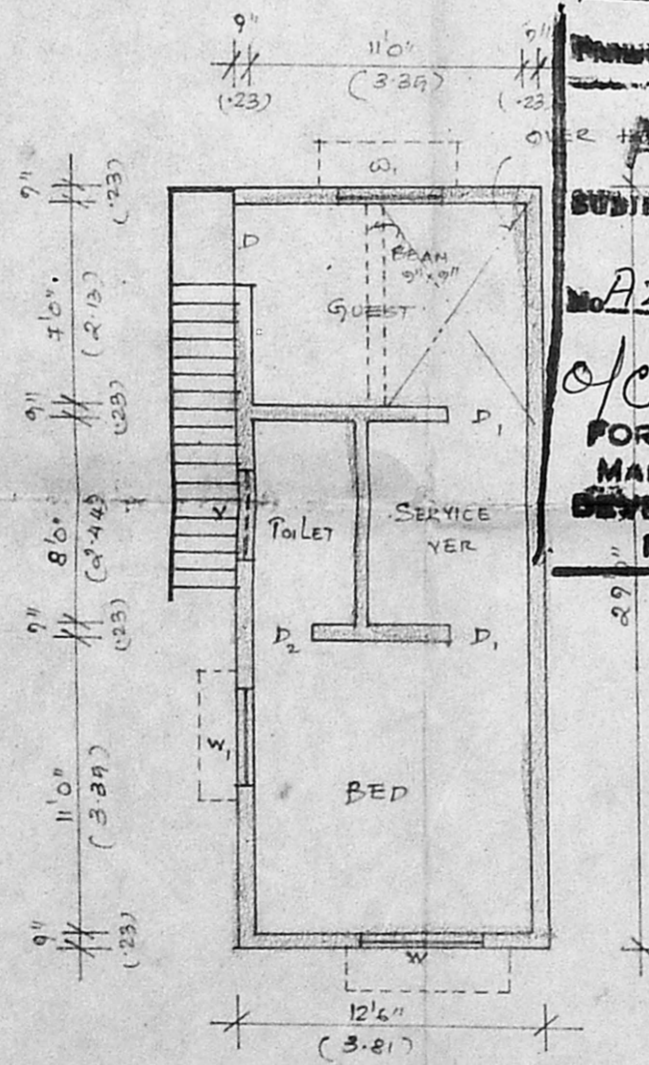
**ELEVATION**



**SECTION ON AA**

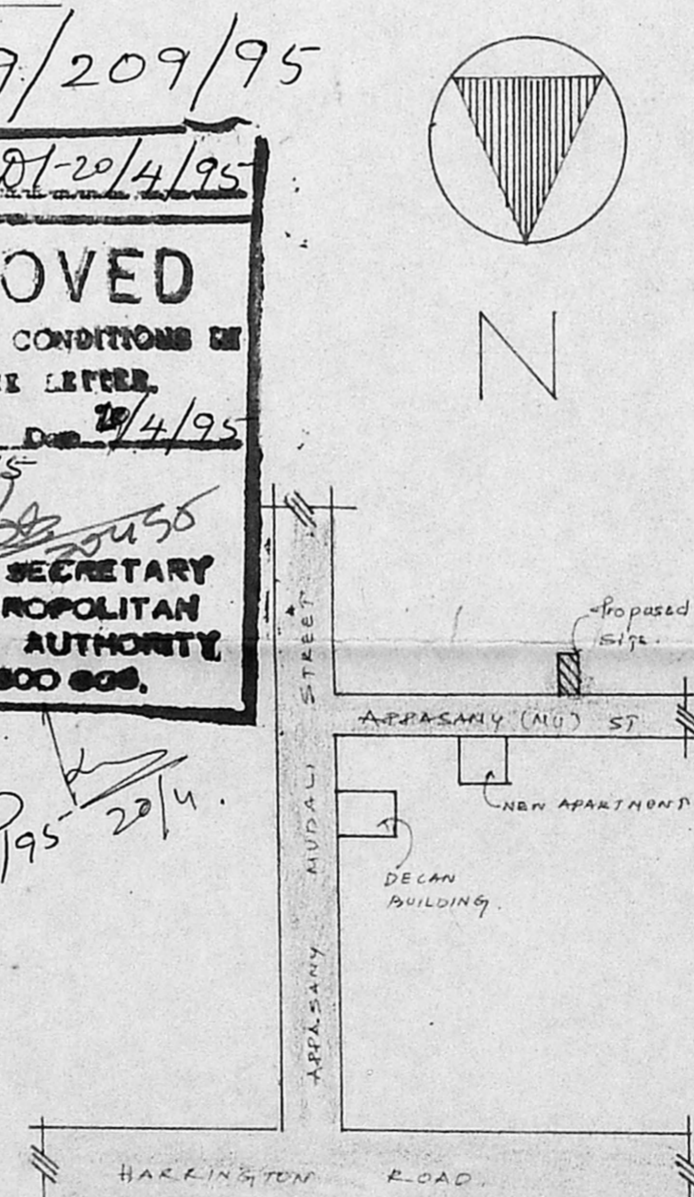


**GROUND FLOOR PLAN**



**FIRST FLOOR PLAN**

**APPROVED**  
 SUBJECT TO THE CONDITIONS OF  
 THIS OFFICE LETTER.  
 A2/4753/195  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.



**KEY PLAN**  
 N.T.S.

*S. V. Dhana Sekar*

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 CONSULTING CIVIL ENGINEER  
 LICENSED SURVEYOR CLASS - II No. 252  
 CORPORATION OF MADRAS.  
 No. 2, Company Choultry Street,  
 OLD WASHERMENPET. MADRAS - 600 021

OWNER

L. SURVEYOR